

## CASH RECEIPTS MONETARY CONTRIBUTIONS

| <b>C3</b> |  |
|-----------|--|
| (11/93)   |  |

THIS SPACE FOR OFFICE USE

Candidate or Committee Name (Do not abbreviate. Use full name.)

SPEAKERS ROUNDTABLE 02/07/2004

Mailing Address
PO BOX 904

City Zip + 4 Office Sought (candidates)
OLYMPIA WA 98507

## 1. MONETARY CONTRIBUTIONS DEPOSITED IN ACCOUNT

| Date Received  |   |            |  |             |             | Amount               | Total                           |  |
|--|---|------------|--|-------------|-------------|----------------------|---------------------------------|--|
|  | a. Anonymous  |            |  |             |             | 0.00 \$              | 0.00                            |  |
|  |   |            |  |             |             | 0.00 \$              | 0.00                            |  |
|  |   |            |  |             |             | 0.00                 |                                 |  |
|  |   |            |  |             |             | 0.00                 |                                 |  |
|  | e. Small contributions \$25.00 or less not itemized and number of persons giving (persons) 3. |            |  |             | 0.00        |                      |                                 |  |
| 2. CONTRIBUT  Date Received  | CONS OVER \$25.00 Contributor's Name, Address, City, State, Zip                               |            | tions of more than \$100:*<br>r's Name, City and State | P<br>R<br>I | G<br>E<br>N | Amount               | Aggregate <sup>*</sup><br>Total |  |
|  |   |            |  |             |             |                      |                                 |  |
|  | NA ASSN OF REALTORS PAC<br>D BOX 719  | Occupation |  |             |             |                      |                                 |  |
|  | DLYMPIA WA 98507  | Occupatio  |  |             | \$          | 2,500.00 \$          | 2,500.00                        |  |
|  |   | P.         | AC   |             |             |                      |                                 |  |
| /09/2004 F   | ULLERS INCORPORATED   |            |  |             |             |                      |                                 |  |
|  | D BOX 929   | Occupatio  | n  | 1           | 4.          |                      |                                 |  |
| C  | CENTRALIA WA 98531  | B          | USINESS  |             | \$          | 2,500.00 \$          | 2,500.00                        |  |
|  |   | Occupatio  | n  |             |             |                      |                                 |  |
|  |   |            |  |             |             |                      |                                 |  |
|  |   | Occupatio  | n  |             |             |                      |                                 |  |
|  |   |            |  |             |             |                      |                                 |  |
|  |   |            |  |             |             |                      |                                 |  |
|  |   | Occupatio  | n  |             |             |                      |                                 |  |
|  | Sub-total   |            |  |             |             |                      |                                 |  |
| Check here if additional pages are attached  Check here if additional pages are attached  Amount from attached pages |   |            |  |             |             |                      | *See next<br>page for           |  |
| 3. TOTAL FUNDS RECEIVED AND DEPOSITED OR CREDITED TO ACCOUNT   |   |            |  |             |             |                      | details.                        |  |
| Sum of parts 1 and 2 above. Enter this amount in line 1, Schedule A to C4.   |   |            |  |             | \$          | 5,000.00             |                                 |  |
| 4. Date of Depo  | sit   |            | I certify that this report is tru                      | e and c     | ompl        | ete to the best of m |                                 |  |
|  |   |            | Treasurer's Signature                                  |             |             |                      | Date                            |  |
|  |   |            |  |             | Ś           | 5,000.00             |                                 |  |
| Treasurer's Day  | time Telephone No.:   |            |  |             | ۲           |                      |                                 |  |

01/09/2004 DAVIS ARNY